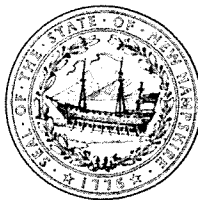


CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
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EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit St., Suite 10
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NEPUC 4MAR15AM11:15

March 4, 2015

Stephen R. Hall
Liberty Utilities
15 Buttrick Rd
Londonderry, NH 03053

Re: DG 14-230 EnergyNorth Natural Gas, Inc. dba Liberty Utilities Keene Division
2nd Rev pg 18

Dear Mr. Hall,

Staff has reviewed the filing received on February 25, 2015 in the above-captioned proceeding and confirms compliance with Puc 1603 filing requirements. A copy of this letter is being entered into the docket and the tariff filing will be placed in our permanent file.

Enclosed for your records is a date stamped copy of the filing. If I can be of future assistance please contact me at (603) 271-6027 or via e-mail at Lynn.Hanson@puc.nh.gov

Yours truly,

A handwritten signature in black ink, appearing to read "Lynn Hanson".

Lynn A. Hanson
Program Assistant II

Enclosures
cc: docketbk